



Swami Vivekanand Senior College, Mantha
Tq. Mantha Dist. Jalna

Dr. Babasaheb Ambedkar Marathwada University Aurangabad

College Code
:- 030

Please paste a
passport size
(35mmx45mm)
Photograph here.
DO NOT staple
photo should not
exceed the
borders.

For college
use only

Course Admitted to : BA/BCom/Bsc
Admission Date : / /201

Form No.

Kindly read Impotence notes before filling the form :

1. Use Black ink to fill in the form and Do NOT overwrite.
2. Fill int all fields in CAPITAL letters only.
3. Strike off whichever is NOT applicable Eg. If you are a Male Gender : Male/Female

Course Applied For (eg.BA/BCom/Bsc) :

Students Sign.

Course Part Applied For (eg.1/2/3/4/5/6) :

Applying for Concession /EBC/SC/NT/OBC/SBC/PTC/ST/Freedin Fuggter/Ex. Service Man/ Military

1. Personal Information Section

	Last Name	First Name	Middle Name
Name of the Student : (Write current name)			
Name of the Student : (in Devnagri Script)			
Fathter's/Husband's Name :			
Mother's Maiden Name :			

Marital Status : Unmarried / Married /Divorced/ Widowed/ Deseried

Date OF Birth (DD/MM/YYYY) : / /

Gender : Male / Famale

Place of Birth

Blood Group (With Rh):

Religion : Hindu/Buddist/Muslim/Sikh/Parasi/Jain/Christian

Citizen of (Country Name) :

State : Maharashtra

Distrist :

Tehsil : City/ Town/Village :

Address : (House No. stree/area/subrub etc.)

Pincode: [] [] [] [] [] []

Permanent Address

Contact Details:	Phone No.	Mobile No.
Mobile Number :	Email ID :	
Aadhar Card No.:		

2. Legal Reservation Information Section :

Domicile of State	Category : Open/Reserved	If Reserved SC/ST/DT/(A)NT(B)NT(C)NT(D)/OBC/SBC
Caste :	Sub-Caste :	If Physically Challenged : Visually impaired/Speach and /or hear- ing ikpaired/orthopedic Disorder or mentally Retired

3. Social Reservation Information Section : Check whichever is applicable, write a name os supporting document attached in section 6

Ex- Serviceman / Ward of Ex - serviceman	Member of Project affected family
Active -Serviceman / Ward of Active - serviceman	Member of Earthquake affected family
Freedom fighter/ Ward of Freedom fighter	Member of Food / Famine affected family
Ward of Primary Teacher	Resident of Tribal Area
Ward of Secondary Teacher	Kashmir Migrant
Deserted/ Divorced Widowed women	

4. Selected /Opted Paper Section : [Write Paper Name only, in the boxes]

Year / Semester : 1/2/3/4 / (if decided in Selected/opted paper first & Third Semester/only section Third year only) 5/ 6 semester

1. (Com) :-	1. (mean)
2. (S.L.) :-	2. (n year)
3. (Opt) :-	3. (mean)
4. (Opt) :-	4. (mean)
5. (Opt) :-	5. (Opt)
6. (Opt) :-	6. (Opt)
7. (Opt) :-	7. (Opt)
8. (Opt) :-	8. (Opt)

Please Turn over ...

5. Educational Details Section [Write 'YES' in last column, against the qualifying examination, on the basis of which you are seeking admission to the course Write 'No' in front of other examinations.]

Last College Attended :				Year :		Roll No. :		
Name of Examination	Name of Board / University	Name of School / College	Date of passing (DD/MM/YYYY)	Examination Seat No. (Last)	Degree/ Passing Certificate No.	Grade / Total Marks Obtained	Out of	Qualifying Examination? (YES/NO)
Std. 10th								(Yes / No)
Std. 12th								(Yes / No)
B.A.B.Com.B.Sc.F.Y.								(Yes / No)
B.A.B.Com.B.Sc.S.Y.								(Yes / No)

6. Guardian Information Section :

Guardian's Name

Occupation of the Guardian : Service / Business/ Profession/ Farmer Laborer / Retired :

Annual Income of the Guardian (Rs.) : 25000/40000/above (Last Financial Year) :

Relationship of the guardian with applicant :

Phone No. :

7. Attached Documents and Certificate Section :

Sr.	Name of the Documents / Certificate	Original / Attested True Copy	Attested (Yes/No)
1.	Passing Certificate of Std. 10th	Attested True Copy	Yes/No
2.	Passing Certificate of Std. 12th/Statement of Marks of Std. 12th.	Attested True Copy	Yes/No
3.	Leaving Certificate	Original	Yes/No
4.	Certificate of Caste with category	Attested True Copy	Yes/No
5.	Non Creamy layer Certificate	Attested True Copy	Yes/No
6.	Affidavit for changed name/Marriage Certificate/govt. Gazette	Original	Yes/No
7.	Domicile Certificate	Attested True Copy	Yes/No
8.	Certificate of Physically challenged	Attested True Copy	Yes/No
9.	Passing Certificate of B.A./B.Com./B.Sc.F.Y.	Attested True Copy	Yes/No
10.	Passing Certificate of B.A./B.Com./B.Sc.S.Y.	Attested True Copy	Yes/No
11.			

8. Other information Section.

Mother Tongue.

Employment Status : Employed/Un-Employed

Do you wish join NCC/NSS: Yes/No.

Hobbies, Proficiency and other interests :

Games and Sports participation :

Level (e.g. College/State/National/international/etc.

Personal Identification Marks

9. Declaration of Student :

I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and /or admission will stand cancel.

I am aware of the Maharashtra Prohibition of Ragging, Act, 1999 and I state that I will abide by all the rules and regulations of the said Act.

Place : Mantha

Signature of the student

Date : / /201

10. Declaration by Guardian :

I have permitted my son/daughter/ ward to join your college. This information supplied by him / her/ is corrected to the best of my knowledge. I have acquainted myself with the rules and fees, dues to my son/daughter/ ward and to see that he/she observes.

Place : Mantha

Signature of the Guardian

Date : / /201

11. For College / Institute Use only

Designation	Remarks / Particulars / Recommendations	Signature and date
Admission Clerk/Accountant/ Cashir	Receipt No.	
Admission Committee		
Registrar /Office /uperintendent /H. Clerk		
Principal / Director		

Note : - Student shall retain photocopy of completely filled in admission form (both pages) for future referenc. Available information in this form will be required to activate his/her account on Digital University portal.